**Correspondances BTS / parcours de Licence 2ème année**

| BTS | Mentions de Licence | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Sciences de la vie | | | Chimie | | | | EEA | Génie civil | Informatique | | | | Mathématiques | Mécanique | Physique | | | | Sciences de la terre | |
| | BIO | BTS | SVT | CHB | CHB Val. | CHI | GDP | EEA | GC | INF | INF Val. | MIN | MIN Val. | MAT | GMP | PHC | PHC Val. | PM | PMM Val. | PSTEM | STE |
| AGRICOLE<br>Agronomie : production végétale (3 spécialités) | | | | | | | | | | | | | | | | | | | | | |
| AGRICOLE<br>Aménagements paysagers | | | | | | | | | | | | | | | | | | | | | |
| AGRICOLE<br>Analyses agricoles biologiques & biotechnologies | X | X | X | X | X | | | | | | | | | | | | | | | | |
| AGRICOLE<br>Gestion et maîtrise de l'eau (GEMEAU) (3 spécialités) | | | | | | | X | | | | | | | | | | | | | X | X |
| AGRICOLE<br>Gestion et protection de la nature (2 spécialités) | | | X | | | | | | | | | | | | | | | | | X | X |
| AGRICOLE<br>Gestion forestière | | | | | | | | | | | | | | | | | | | | | |
| AGRICOLE<br>Option viticulture-œnologie | | | | | | | | | | | | | | | | | | | | | |
| AGRICOLE<br>Sciences et technologies des aliments (4 spécialités) | | X | | X | X | | | | | | | | | | | | | | | | |
| AERONAUTIQUE | | | | | | | | | | | | | | | X | | | | | | |
| ANALYSES DE BIOLOGIE MEDICALE | | X | | X | X | | | | | | | | | | | | | | | | |
| ASSISTANCE TECHNIQUE D'INGENIEUR | | | | | | | | | | | | | | | | | | | | X | X |
| BATIMENT | | | | | | | | | X | | | | | | | | | | | | |
| BIOANALYSES ET CONTROLES | X | X | | X | X | | | | | | | | | | | | | | | | |
| BIOPHYSICIEN DE LABORATOIRE | | | | X | X | | | | | | | | | | | | | | | | |
| BIOTECHNOLOGIE | X | X | | X | X | | | | | | | | | | | | | | | | |

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| CONCEPTEUR EN ART ET INDUSTRIE CERAMIQUE | | | | | | | | | | | | | | | X | | | | | | |
| CONCEPTION & INDUSTRIALISATION EN MICROTECHNIQUES | | | | | | | | | | | | | | | X | | | | | | |
| CONCEPTION DES PRODUITS INDUSTRIELS | | | | | | | | | | | | | | | X | | | | | | |
| CONCEPTION ET REALISATION DE CARROSSERIES | | | | | | | | | | | | | | | X | | | | | | |
| CONCEPTION ET REALISATION EN CHAUDRONNERIE INDUSTRIELLE | | | | | | | | | | | | | | | X | | | | | | |
| CONCEPTION ET REALISATION DE SYSTEMES AUTOMATIQUES | | | | | | | | | | | | | | | X | | | | | | |
| CONSTRUCTIONS METALLIQUES | | | | | | | | | X | | | | | | X | | | | | | |
| CONTROLE INDUSTRIEL & REGULATION AUTOMATIQUE | | | | | | | X | X | | | | | | | X | | | | | | |
| DIETETIQUE | | X | | | | | | | | | | | | | | | | | | | |
| ELECTROTECHNIQUE | | | | | | | | X | | | | | | | | | | | | | |
| ENVELOPPE DU BATIMENT : FACADES ETANCHEITE | | | | | | | | | X | | | | | | | | | | | | |
| ETUDES ET ECONOMIE DE LA CONSTRUCTION | | | | | | | | | X | | | | | | | | | | | | |
| ERO de mise en forme des matériaux | | | | | | | | | | | | | | | X | | | | | | |
| FLUIDES, ENERGIES, DOMOTIQUE (options A, B, C) | | | | | | | X | | | | | | | | | | | | X | X | X |
| FONDERIE | | | | | | | | | | | | | | | X | | | | | | |
| GEOLOGIE APPLIQUEE | | | X | | | | | | | | | | | | | | | | | X | X |
| GEOMETRE TOPOGRAPHE | | | | | | | | | | | | | | | | | | | | X | X |
| INDUSTRIALISATION DES PRODUITS MECANIQUES | | | | | | | | | | | | | | | X | | | | X | | |
| INDUSTRIES CERAMIQUES | | | | | | | | | | | | | | | X | | X | | | | |

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| MAINTENANCE DES SYSTEMES option A, B, C | | | | | | | | | | | | | | | X | | | | | | |
| METIERS DE L'EAU | | | | X | X | | X | | | | | | | | | | X | | | X | X |
| METIERS DE LA CHIMIE | | X | | X | X | X | X | | | | | | | | | | X | | | X | X |
| MOTEURS A COMBUSTION INTERNE | | | | | | | | | | | | | | | X | | | | | | |
| QUALITE DANS LES INDUSTRIES ALIMENTAIRES & LES BIO-INDUSTRIES | | X | | X | X | | | | | | | | | | | | | | | | |
| SERVICES INFORMATIQUES AUX ORGANISATIONS (option A, B) | | | | | | | | | | X | X | | | | | | | | | | |
| SYSTEMES CONSTRUCTIFS BOIS ET HABITAT | | | | | | | | | X | | | | | | | | | | | | |
| SYSTEMES NUMERIQUES option A | | | | | | | | X | | X | X | | | | | | | | | | |
| SYSTEME PHOTONIQUE | | | | | | | | | | | | | | | | | | | X | | |
| TECHNICO-COMMERCIAL | | | | | | | X | X | X | | | | | | | | | | | | |
| TECHNIQUES PHYSIQUES POUR L'INDUSTRIE ET LE LABORATOIRE (P.I.L) | | | | X | X | | | | | | | | | | | X | X | | X | | |
| TOURISME | | | | | | | | | | | | | | | | | | | | | |
| TRAITEMENT DES MATERIAUX (option A et B) | | | | | | | | | | | | | | | X | | X | | | | |
| TRAVAUX PUBLICS | | | | | | | | | X | | | | | | | | | | | | |